

Raber Area Sportsmen's Club Scholarship

Who can apply: Students graduating from DeTour, Pickford and Cedarville High School.

Criteria:

- Student must have a 3.0 GPA.
- Preference will be given to a student pursuing a degree related to natural resources (i.e., fish and wildlife, forestry, conservation, biology, etc.)
- Student must be attending a Michigan accredited university, college, or vocational/trade school.

| 2000 | | Applicant Informa | ition | |
|---|--------------------|-------------------|------------------|------------------|
| Full Name: | Last | First | M .1. | Date: |
| Address: | | | | |
| | Street Address | | | Apartment/Unit # |
| | City | | State | ZIP Code |
| Phone: | | Email | | |
| High School Education | | | | |
| High School: | | | Graduation Date: | |
| Test Score | e: ACT | _SAT | | |
| Higher Education Information | | | | |
| Name of S | chool Attending: | | | |
| Address: | | | | |
| Will you be a full-time student: Will you be attending a full academic year: | | | | |
| If no for either question, please explain: | | | | |
| Degree yo | u will be pursing: | Major: | | Minor: |
| Completed application and all required attachments must be turned into the Chippewa County Community Foundation by the April 15th . | | | | |
| Mail to: CCCF, PO Box 1979, SSM, MI 49783 (second floor of Huntington Bank – Suite 202). | | | | |
| PH: 906-635-1046 Email:info@chippewcountycf.org www.chippewacountycommunityfoundation.org | | | | |

REQUIRED ATTACHMENTS TO APPLICATION

- 1. High school transcript listing all classes taken and grades received 9th through 12th grade.
- 2. SAT/ACT Score: Individual English, Mathematics, Reading, Science plus Composite. SAT scores are an acceptable alternative.
- 3. Written narrative that includes:
 - a. An essay explaining why you are choosing the career path and your future plans.
 - b. A list of extracurricular activities school, community, sports and home related
 - c. List of volunteer and/or community service activities
 - d. List of your work experience
 - e. A statement why you should be granted this scholarship
- 4. List of awards/honors received.